# South Abington Woods II

Newsletter October 2025





### **POA Dues**

The 4th quarter POA dues are due October 1st.

Payments must be received on or before October 10<sup>th</sup> to avoid a penalty charge.

# **Covenants and By Laws Reminder**

Just a friendly reminder that it's super important that each homeowner follows the Association's Covenants and By Laws. Thanks!

This information is readily available on the Associations website: <a href="mailto:sawp2poa.com">sawp2poa.com</a>

Covenants

By Laws

## Other Rules and Regulations

#### Article III: External Modifications

Prior to seeking to perform any exterior unit alterations, owners must first secure written approval from the Association Board of Directors through the Architecture Committee.

These alterations include, but are not limited to, storm doors, sunrooms, replacement windows, and paver patios in the rear, which if approved shall be paid for by the owner and all associated maintenance costs shall be the responsibility of the owner.

Outside contractors must provide a Certificate of Liability Insurance prior to the start of a job.

Contact the Architecture Committee for an External Modification Permit application. Architecture Committee



Just a friendly reminder to place your trash containers out <u>no earlier than 5:00 p.m.</u> on Thursday afternoon.

We don't want any of our trash blowing around the neighborhood, so let's make sure everything is securely covered. Thanks a bunch!



Check out J.P. Mascaro & Sons' website, they have all the details on when and what they collect.

J.P. Mascaro & Sons

# **Preferred Management Associates**

The Association Board is pleased to announce the renewal of our contract with Preferred Management Associates through 2028. We extend our gratitude to Brad Jones for his invaluable assistance over the past two years.

As a reminder, all owners are encouraged to contact Brad Jones as the first point-of-contact for any community-related issues.

He can be reached via phone at 570-842-2705, email at bradj@preferredmanagement.org, or through the POA Portal at portal.goenumerate.com.



## **South Abington Woods II POA Annual Meeting**

The Association's annual meeting is scheduled for **6:30-8:30 p.m. Tuesday**, Oct **7, 2025**, at the Clarks Summit Firehouse Hall located at 321 Bedford St., Clarks Summit (same location as last year).

The meeting is open to deeded Owners only and we encourage all Owners to attend.

Please be sure to visit the sign-in table as you enter the hall.

Note: The fire department requests we park only on the right side of the firehouse.

## **Board of Directors Vacancies**

Effective January 1, 2026, there will be two vacancies on the Board of Directors. We kindly request your consideration for volunteering to fill these vacancies.

# **Association Projects**

New drainage has been installed near units 46 and 54.

Fencing is scheduled to be installed behind units 79 through 131 by mid-October.

Driveway sealing has been completed.

Unit painting is nearly complete.

Work to rejuvenate the two berms on Country Club has been completed.

# **Welcome New Neighbors**

Dr Badar U Din Shah and Soniya Shah, 62 Wyndham Marie McDonald, 34 Wyndham Janet Moskovitz, 129 Wyndham



#### Social Club

I am retiring from the Social Club. I hope that one or two people will step up to continue this tradition in Abington Woods.\* It is a way to bring neighbors together with kindness and camaraderie.

Also, the Boys & Girls Club Giving Tree has been a great success for five years. It has grown throughout the community. Along with our community, Phase I, Phase III, the houses on the hill and even some neighbors on our surrounding streets have participated. It is not an easy job but is very rewarding. The children are not given generic sweatshirts like the other organizations do but are given their wish. For children with one or two parents struggling to make ends meet, this is very important. I have great hope that someone or a few people will take this on.

It has been a pleasure to be able to lead the Social Club for many years.

\*If you would like to volunteer, please contact me at (609)251-7780.

Ruth Cognetti



Thanks, Ruth, for all your hard work in bringing our community together and making new residents feel welcome.

Let's continue the great work Ruth started.

# **Spotted Lanternfly**

These insects are present in our community. If you see them, kill them. Read the following to learn why this important.





#### Why is the spotted lanternfly such a problem?

Spotted lanternflies are bad because they are an invasive species that can kill plants by feeding on their sap, leading to significant damage to agricultural crops like grapes and fruit trees, and natural forests. They excrete a sticky "honeydew" that promotes the growth of black sooty mold, which can ruin crops, damage leaves, and attract other pests. Their spread, often via hitchhiking on humanmade objects, threatens ecosystems and economies, causing potential economic losses.

## **Ecological and Ecosystem Damage**

**Invasive Species:** Spotted lanternflies are a non-native invasive species first found in Pennsylvania in 2014.

Harm to Native Plants: Their unchecked spread can damage native trees and forests, harming the broader ecosystem.

**Potential for Widespread Infestation:** They are concerning because they can rapidly disperse to new areas.

## **How to Help**

**Report Sightings:** Report any spotted lanternfly sightings to the appropriate authorities to help track and manage their spread.

Kill Them: If you see one, it's recommended to kill it by squashing or smashing it.

**Inspect Vehicles:** Inspect your vehicles for eggs or insects before leaving parking lots or work sites, especially in quarantine areas, as the insects can hitchhike.



# **Ethereal Transformations Presented By:**

Everhart Museum
Through November 30, 2025



\$10 for adults | \$5 for students and seniors | Free for children 12 and under

11:00 a.m. to 5:00 p.m.

Recurring weekly on Sunday, Wednesday, Thursday, Friday, Saturday



## **GLOWING PUMPKIN TRAIL**

#### OPENS NIGHTLY AT SUNSET!

Wednesday through Sunday.

This new attraction is INCLUDED with admission!

Take a stroll on our ¼ mile walking trail through the woods to experience over 25 scenes of carved pumpkins! Multi-colored lights, fog machines and sound effects add to the experience!

Scenes include a pumpkin barnyard, pumpkin carnival, pumpkin dinosaurs, pumpkins under the sea, and more!

Bring your family & friends for an experience you won't forget!



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## Our Signature Festival Returns!

## Through November 2<sup>nd</sup>



Here at Lakeland Orchard & Cidery it's right in the name... Apple Harvest Festival is our biggest celebration of the year, where you can hand pick dozens of varieties of crisp, delicious apples straight from over 20,000 trees.

Tickets and Season Passes



Join the Everhart Museum for a special preview party of the upcoming The Office Exhibition, open October 2025 through October 2027, and meet Office cast members Kate Flannery (Meredith Palmer) and Andy Buckley (David Wallace) while enjoying delectable hors d'oeuvres and drinks from iconic Scranton restaurant Cooper's Seafood House!

That's right – Meredith, Supplier Relations Rep, and David, CFO, will be in Scranton to check on the progress of this special new exhibition in the home of their favorite branch.

The cost of this event is \$105 per person and \$95 per Everhart member. <u>Tickets</u>

# Paint & Sip: Santa Holiday Porch Plank Workshop

By Corky's Garden Path

Get ready to unleash your inner artist while sipping on your favorite drink at Corky's Garden Path – it's painting time!

Thursday, November  $6^{th} \cdot 6 - 8 \text{ p.m.}$ 

Corky's Garden Path 729 Justus Boulevard Scott Township, PA 18411



Get in the holiday spirit and deck your porch with a little Santa charm!

Join us for a cozy, creative Paint & Sip Night where you'll paint your very own holiday porch plank featuring jolly old St. Nick — perfect for welcoming guests with festive cheer.

With step-by-step guidance from a talented Spirited Art instructor, you'll bring Santa to life with bright colors, playful details, and your own personal touches. Whether you go classic or add a whimsical twist, your finished piece will be a one-of-a-kind holiday treasure.

- ▲ No experience necessary all skill levels are welcome.
- **?** Bring your favorite drink & snacks to sip and snack while you paint.
- All materials provided from the wood plank to paints and brushes.
- PLocation: Corky's Garden Path
- Tickets: \$55

By the end of the night, you'll take home a Santa porch plank ready to spread holiday joy all season. Seats are limited, so reserve your spot early and make this holiday season extra merry and bright! (570)586-9563.



Saint Joseph's Center Auxiliary is hosting a Fall Sidewalk Sale on Saturday, October 4<sup>th</sup> from 9:00 a.m. to 12:00 p.m.

There is something for everyone at this sidewalk sale!

Categories for the sale include housewares, new tools, new Halloween costumes, fall decorations, and Christmas decorations.

Cash and Venmo are accepted forms of payment.



\$30 per person

6:00 p.m. to 9:00 p.m.

# Head to Ladies Night Out at Constantino's Catering & Events!

Get ready for a night of fun, laughter, and good company with the Abington Heights Civic League. Join them for an evening filled with shopping, delicious food, and refreshing drinks.

This is the perfect opportunity to unwind and enjoy some quality time with your girlfriends.

Don't miss out on this fantastic event - mark your calendars and get ready to have a blast!

Tickets are \$30 per person.

Please contact Bernadette Menendez at (570) 499-7869 to purchase tickets and for more information.

Tickets are also available on Eventbrite.





From Tudor Queens to Pop Icons, the six wives of Henry VIII take the microphone to remix five-hundred years of historical heartbreak into a Euphoric Celebration of 21st-century girl power!

This new original musical is the global sensation that everyone is losing their head over!

SIX won 23 awards in the 2021/2022 Broadway season, including the Tony Award® for Best Original Score (Music and Lyrics) and the Outer Critics Circle Award for Best Musical. The New York Times says SIX "TOTALLY RULES!" (Critic's Pick) and The Washington Post hails SIX as "Exactly the kind of energizing, inspirational illumination this town aches for!"

The SIX: LIVE ON OPENING NIGHT Broadway album debuted at Number 1 on the Billboard cast album charts and surpassed 6 million streams in its first month.

#### November 21 - 23

Recommended for ages 10+80 minutes (no intermission)

#### **Performances**

Friday @ 7:30 p.m.

Saturday @ 2:00 p.m. & 7:30 p.m.

Sunday @ 1:00 p.m. & 6:30 p.m.





Celebrate the season with the Champions Of Magic: Holiday Spectacular featuring dazzling illusions, breathtaking, grand-scale magic, and festive surprises for the whole family.

This high-energy, interactive show blends their signature humor, jaw-dropping magic, and holiday cheer, creating a one-of-a-kind experience perfect for the season.

<u>Top</u>

Don't miss this enchanting celebration filled with wonder, spectacle, and joy!

Recommended for ages 5+ (Children under 2 are not admitted)
2 hours 10 mins (including 15- minute intermission)

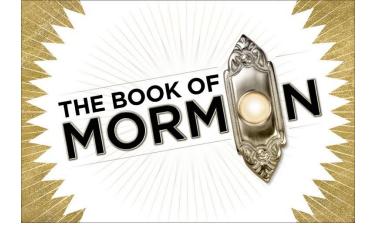
## Performance

Wednesday, December 10, 2025 @ 7:30 p.m.

## **Tickets**

Scranton Cultural Center at the Masonic Temple, 420 N Washington Ave, Scranton, PA 18503

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The New York Times calls it "the best musical of this century." The Washington Post says, "It is the kind of evening that restores your faith in musicals." And Entertainment Weekly says, "Grade A: the funniest musical of all time." Jimmy Fallon of The Tonight Show calls it "Genius.

Brilliant, Phenomenal."

It's THE BOOK OF MORMON, the nine-time Tony Award® -winning Best Musical. Contains explicit language. For more information, visit TheBookOfMormonTour.com.

This outrageous musical comedy follows the adventures of a mismatched pair of missionaries, sent halfway across the world to spread the Good Word.

With standing room only productions in London, on Broadway and across North America, THE BOOK OF MORMON has truly become an international sensation.

## <u>Tickets - going fast</u>

Parents, please be advised that The Book of Mormon contains explicit language. We invite each family to choose what is suitable, however, children under 4 will not be admitted.

2 hours 30 mins (w intermission)

#### Performances

December 19 - 21, 2025

Friday @ 7:30 p.m.

Saturday @ 2:00 p.m. & 7:30 p.m.

Sunday @ 1:00 p.m. & 6:30 p.m.

Scranton Cultural Center at the Masonic Temple, 420 N Washington Ave, Scranton, PA 18503



The boots are back! Kinky Boots will lift your spirits to high-heeled heights! Celebrated with six Tony Awards®, including Best Musical, a Grammy Award® for Best Musical Theatre Album, and London's Olivier Award for Best Musical, this big-hearted musical hit will have you strutting out of the theater saying "Yeah!"

Kinky Boots captivates and entertains audiences around the world with the dazzling Tony-winning score by pop legend Cyndi Lauper, hilarious and uplifting book by four-time Tony Award-winner Harvey Fierstein, and original direction and Tony-winning choreography by Jerry Mitchell.

Based on true events, Kinky Boots follows the journey of two people with nothing in common— or so they think. Charlie Price reluctantly inherits his father's shoe factory, which is on the verge of bankruptcy. Trying to live up to his father's legacy and save his family business, Charlie finds inspiration in the form of Lola, a fabulous entertainer in need of some sturdy stilettos. As Charlie and Lola work together to turn the factory around, this unlikely pair finds that they have more in common than they realized... and discover that you change the world when you change your mind.

Recommended for ages 13+

2 hours 30 minutes (with a 15 - minute intermission)

Performances

February 13 – 15, 2026

Friday @ 7:30 p.m.

Saturday @ 2:00 p.m. & 7:30 p.m.

Sunday @ 1:00 p.m.

## Tickets going fast

Scranton Cultural Center at the Masonic Temple, 420 N Washington Ave, Scranton, PA 18503

CHICAGO is still the one musical with everything that makes Broadway shimmy-shake: a universal tale of fame, fortune, and all that jazz, with one showstopping song after another and the most astonishing dancing you've ever seen.

In the whirlwind of Chicago's Jazz Age, two of the Cook County Jail's most notorious murderesses—vaudeville star Velma Kelly and chorus girl Roxie Hart—become fierce rivals as they compete for headlines amidst a media frenzy.

Broadway's longest-running musical has been razzle dazzling audiences for 29 years, and after more than 10,000 performances, 6 Tony Awards®, 2 Olivier Awards, and a Grammy®, we're just getting started. Come on, babe! Head to CHICAGO! We're hotter than ever.

Recommended for ages 13+

2 hours 30 mins (with intermission)

#### **Performances**

March 6 - 8, 2026

Friday @ 7:30 p.m.

Saturday @ 2:00 p.m. & 7:30 p.m.

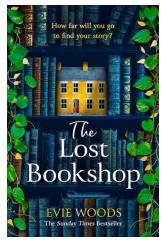
Sunday @ 1:00 p.m.

#### **Tickets**

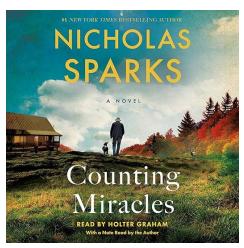
Scranton Cultural Center at the Masonic Temple, 420 N Washington Ave, Scranton, PA 18503

# Cozy Up and Read a Book

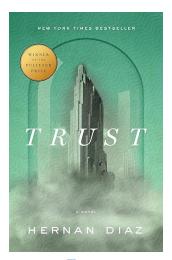
Here are some books you might enjoy reading this fall. Just click on the link to learn more about each one. Happy reading!



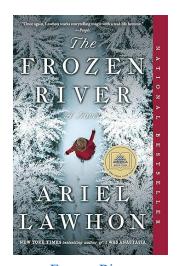
The Lost BookShop



**Counting Miracles** 



**Trust** 



Frozen River

# Anticipated Fall 2025 Releases

John Grisham The Widow

Margaret Atwood Book of Lives

Michelle Obama The Look

Nicholas Sparks and M. Night Shyamalan Remain



Police calls are handled through the Lackawanna County Communications Center. When dialing 911 for emergencies or 342-9111 for non-emergencies, it is imperative that you inform the dispatcher that you reside in South Abington Township.

The Department operates 24 hours a day and provides basic ambulance service for our area.

Full time staff are present from 8 AM through 4 PM, Monday through Friday. The telephone number for direct access is 570-587-8715. The police fax number is 570-586-4342.

South Abington Township Police Department, along with the Lackawanna County District Attorney's Office, sponsors a Prescription Drug Drop Off Box, located in the Township Building's lobby at 104 Shady Lane Road, Chinchilla.

Website



Chinchilla Hose Company of South Abington Twp. PA

113 Shady Lane Rd PO Box 311, Chinchilla, PA 18410

Non-Emergency: 570-586-5726

**Emergency: 911** 

**Website** 





#### Lehigh Valley Hospital

330 Main Street Dickson City, PA 18519-1691 570-330-5000

Website

## Geisinger Community Medical Center

Main: 570-703-8000

1800 Mulberry St, Scranton, PA 18510 570-703-8000

Website



#### **Moses Taylor Hospital**

700 Quincy Ave, Scranton, PA 18510 570-770-5000

Website

#### **Regional Hospital of Scranton**

746 Jefferson Ave, Scranton, PA 18510

570-770-3000

Website

## **South Abington Woods II POA Executive Board**

Lorraine Rosenberry	Chairperson	
Jim Specht	Secretary	
Jeanette Stauffer	Treasurer	· V
Joe Cognetti		
Margaret McNulty	Ya	
Karen Thomas		2
Marcy Bohleman		
POA Executive Board Email	poaexecutiveboard@gmail.com	,
South Abington Woods II Website	www.sawp2poa.com	

# **Preferred Management Associates**

Brad Jones	bradj@preferredmanagement.org
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# **South Abington Woods II POA Committee Chairpersons**

Landscaping	Margaret McNulty
Snow Removal	Joe Cognetti
Newsletter	Lorraine Rosenberry
Architectural	Joe Cognetti

# **POA Executive Board Mission Statement**

The mission of the South Abington Woods Phase II Property Owners Association Executive Board is to:

- Preserve, protect and enhance the quality of life and sense of community through efficient and cost-effective management of the Association.
- Enforce covenants, by-laws, conditions and restrictions, designed to preserve and enhance property values and the common environment, in a fair and ethical manner.

Adopted May 12, 2021

